AUDIT REPORT

FINANCIAL YEAR

1,4.2007 To 31.3.2008

ASSESSMENT YEAR

2008-2009

AUDITED BY

T SHARMA & CO.

6, MADRAMPURA, AJMER
ROAD, JAIPUR

JAIPUR RURAL HEALTH AND DEVELOPMENT TRUST B-7, SHIV MARG, BANI PARK, JAIPUR-302016 PHONE: 0141-2200861 www.jrhdt.org, E-mail- info@jrhdt.org

T SHARMA & COMPANY CHARTERED ACOUNTANTS 6, MADARAMPURA, AJMER ROAD, JAIPUR

AUDITOR'S REPORT

We have examined the Balance Sheet of JAIPUR RURAL HEALTH & DEVELOPMENT TRUST, Jaipur as at 31st March 2008 and the Income and Expenditure Account for the year ended on the date which are in agreement with the books of account maintained by the said Trust.

We have obtained all the information and explanation which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion proper books of accounts have been kept by the Trust so far as appears from our examinations of the books.

In our opinion and to best of our knowledge, and according to explanations given to us, and subject to Notes of accounts given in Annexure D annexed to Balance Sheet, the said accounts give a true and fair view:

- -(v) In the case of the Balance Sheet of the state of affairs of the abovenamed society as at 31st March, 2008 and
- (vi) In the case of the Income and Expenditure Account of the excess of Income over Expenditure for the year ended on 31st March, 2008.

FOR T SHARMA & COMPANY CHARTERED ACCOUNTANTS

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JAIPUR DATED: 7/8/05

(TARUN K. SHARMA)
PROPRIETOR
(M.N.075449)

JAIPUR RURAL HEALTH & DEVELOPMENT TRUST B-7, SHIV MARG, BANI PARK, JAIPUR

ANNEXURE: 'A'

Referred to in our report of even date:-

a)

STATEMENT OF PARTICULARS

| | 3 STATEMENT OF PARTICULARS | | |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|
| 1. | APPLICATION OF INCOME FOR CHARITABLE OR REL | IGIO | JS PURPOSES |
| 1. | Amount of income of the previous year applied to charitable or religious purpose in India during the year. | 1 | Rs. 1855331.58 |
| 2. | Whether the Trust has exercised the option under clause (2) of explanation to sec. 11 (1) if so, the amount of income deemed to have been applied to charitable or religious purposes in India during the previous year. | : | Nil . |
| 3. | Amount of Income accumulated or set a part/finally set apart for application to charitable or religious purposes, to the extent it does not exceed 25 percent of the income derived from property held under trust wholly / in partly for such purposes. | : | Nil |
| 4. • | Amount of income eligible for exemption under section 11 (1) (c) give details. | | Nil - |
| 5. | Amount of income in addition to the amount referred to in item 3 above accumulated or set a part for specified purposes under section 11 (2) | | Nil |
| 6. | Whether the amount of income mentioned in item maintained in item 5 above has been invested or deposited in the manner laid down in section 11 (2) (b)? if so, the details thereof. | | Not Applicable |
| 7. | Whether any part of the income in respect of which an option was exercised under clause (2) of the explanation to sec. 11 (1) in any earlier year is deemed to be income of previous year under sec. 11 (1B)? If so, the details thereof. | | Nil |
| 8. | Whether during the previous year any part of income accumulated or set a part of income accumulated or set a part for specified purpose under sec. 11 (2) in any earlier year. | : | None |
| | | | |

Has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set a part for application thereto, or

None

- b) Has ceased to remain invested in any security referred : None to in sec, 11 (2) (b) (1) or deposited in any account referred to in section 11 (2) (b)
- c) Has not been utilised for purposes for which it was : None accumulated or set a part during the period for which it was to be accumulated or set a part or in the year immediately following the expiry thereof? If so, details thereof.

II. APPLICATION OR USE OF INCOME OR PROPERTY FOR BENEFIT OF PERSONS REFERRED TO IN SECTION 13 (3)

- 1. Whether any part of the income or property of the trust : Nil was lent or continues to be lent in previous year to any person referred to in this annexure as such person? If so, give details of the amount, rate of interest charged and the nature of security, If any.
- Whether any land, building or other property of the trust / : Nil institution was made, or continued to be made, available for the use of any such person during previous year ? If so, give details or the property and the amount of rent or compensation charged, if any.
- Whether any payment was made to any such person: Nil during the previous year by way of salary, allowance or otherwise? If so, give detail.
- 4. Whether the services of the trust / institution were made : Nil available to any such person during the previous year? If so, give details thereof together with the consideration paid received, if any.
- 5. Whether any share, security of other property was : Nil purchased by or on behalf of the trust during the previous year from any such person? If so, give details thereof together with the consideration paid.
- 6. Whether any share, security or other property was sold: Nil by or on behalf of the trust during the previous year from any such person? If so, give details thereof together with the consideration received.
- 7. Whether any income or property of the trust/institution : Nil was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of value of property so diverted.
- 8. Whether the income or property of the trust/institution : Nil was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details.

III. INVESTMENT HELD AT ANY TIME DURING THE PREVIOUS YEAR (S) IN CONCERNS IN WHICH PERSONS REFFERED TO IN SECTION 13 (3) HAVE A SUBSTANTIAL INTEREST:

None

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FOR T SHARMA & COMPANY CHARTERED ACCOUNTANTS

Fred .

(TARUN K. SHARMA) PROPRIETORE (M.N.075449)

DATED: 7/8/09

224303.42 58491.00 Current Year 4334869.07 1385528.8 Schedul "B" [A] Loan and Advances [B] Cash in Hand at Bank including FDR FOR JAIPUR RURAL HEALTH & DEVELOPMENT TRUST, JAIPUR Assets 224303.42 Investment (U.T.I.) 2566279.39 Current Assets 58491.00 Stock in Hand 1589224.33 Fixed Assets JA CER, RAL EAL AND SVE PM TTE ST 4334869.07 4438298.14 BALANCE SHEET As at 31st March 2008 'Previous Year 1620747.71 771980.80 1742140.55 Current year 200000.00 1333514.71 8885.18 5015.21 30404.38 3863.89 28357.26 546093.21 31796.23 117565.44 Amount 6123.74 1108.53 30544.95 140.57 4739.18 875.29 00'999' 1129068.14 606770.23 33730.29 204443.57 28672.86 315.60 60677.02 1934.06 9551:18 128534.34 10968.90 (F)Medical & Health Dept. (Raj. Faimaly Palling) (A) Houshing urban dev. Building center KFW Add:- Excess of Income over expenditure 2023327.23 Current Liabilities as per - "Schedule 'A. ファララララ (I) Corpus Fund
(II) General Fund (Trust Fund) Liabilities TOTAL 848666.77 Defered Grant / Other Grants (B) Science & Tech. Dept. Opening Balance Less :- Allocation to Revenue Less:- Allocation to Revenue Less :- Allocation to Revenue (C) Capart (Rural Women) Opening Balance Less Allocation to revenue Less Allocation to Revenue As per our Report of even date annexed hereto Less Allocation to Revenue Opening Balnance Less Allocation to Revenue (G) Norad New Project III Less Allocation to Revenue (H) Nornd IPP+Edu Secured Loan 150000.00 Loan from Uco Bank (E) N.D.D.B (Trust) Opening Balance OpeningBalance Opening Balance Opening Balance OpeningBalance Opening Balance (D) IPP Norad 1416304.14 Trust Fund Suspense 4438298.14 Previous Year Figure for

HONY. SECRETARY (N.L. KANOONGO)

(RAMAYTAR SHAH) TREASURER

(L. C. GUPTA) CHAIRMAN

OMPANI

FOR T. SHARMA & COMPANY

CHARTERED ACCOUNTANTS

PA. NO.

(TARUN K, SHARMA)

(M.NO. 075449)

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDING OF 31st MARCH 2008

| Year | | Year | | |
|---------------------------------------------------------|------------|---------------------|------------------------------------------------|------------|
| 859540.00 To Salary & Allowances | 1031000.00 | 1098458.00 By Grant | By Grant | - |
| 144000.00 To Rent & Mentanance | 144000,00 | | A Ministry of Welfare (De Addiction) | 702000.00 |
| 43182.00 To Stipend/ Hon. VHG & Sahelle's/ Traning Exp. | 3650.00 | | B United Nation Dev. Prog. (HIV AIDS) | 45000.00 |
| 9759.00 To Miscellaneous Exp. | 13431.00 | | | 00.00 |
| 15667,00 To Printing & Stationary | 20950.00 | | D SHG NABARD | 0.00 |
| 44888.14 To Petrol & Mantinance of Vehicle | 45294.06 / | | E Rajasthan State Woman Comm | 13674.00 |
| 3600.00 To Travelling & Convence Exp | 12191.00 | | F Mother NGO Project | 0.00 |
| 131485.98 To Medicine Exp | 80125.00 | | G Peer Led | |
| 25639.00 To Postage Telephone & Telegraph | 13934.00 | 52420.00 | 52420.00 By General Donation | 0.00 |
| 91073.00 To Electricity & Water Charges | 65217.00 / | 0000 | 0.00 By Misc. Creditors & Balances Write off | 411349,68 |
| 6051,00 To Advertiseement / Publicity | 5070.00 | 100082.50 | 100082,50 By Intrest / Devidend | 115937.50 |
| 649,00 To Bank Charges / Commission | 120.00 | . 85888.76 | 85888.76 By Allocation out of Deffered Grant | 76685.97 |
| | 3552.00 | 324045.00 | 324045.00 By Renewal, Reg. Tution & Other Fees | 563128.00 |
| 0.00 To Refreshment Expenses | 11723.00 | 00.0 | 0.00 By Hostel Fee | 132000.00 |
| 2600.00 To Computer Repair | 1120.00 | 160544.91 | 160544.91 By Profit on sale of Fixed Assets | 00'0 |
| 0.00 To Function & Fastival Exp. | 4800.00 | | | |
| To Photograph Expenses | 2505.00 | | | |
| To Interest Paid | 5231.00 | | | |
| 72903.00 To Bus Fare/Running Expenses | 00:00 | | | |
| 480.00 To Photo Copy Exp. | 8809.00 | | | |
| To Legal & Professinal Fee | 15000.00 | | | |
| To Loss on Sale of Car | 10510,00 | | | |
| To Nukad & Natak Expenses | . 750.00 | | | |
| To Onion Storage Structure | 43311.00 | | | |
| To Tent & Other Expenses | 3594.00 | # 10 mm | | |
| To VIP Tollet Structure | 41010.00 | | | |
| To Field NGO for Base Line Survery | 8000.00 | | | |
| 2810.00 To Project Proposal & Meeting Expenses | 10310.00 | | | |
| To Unnat Pashu Awas Expenses | 31615.00 | | | |
| To Grant Disallowed | 40824.00 | | | |
| 205311.67 To Depricition Exp. | 177685.52 | , | | |
| To Excess of Income Over Expenses | 204443.57 | | | |
| | 1 | | | |
| | | | | |
| 155088.38 | | | | |
| | | 100 | | |
| 1821439.17 TOTAL | 2059775.15 | 1821439.17 | | 2059775,15 |

(TARUN K. SHARMA) PROPRITOR (A.NO. 075449)

CHARTERED ACCOUNTANTS

(N.L. KANOONGD) HONY, SECRETARY (L.C. GUPTA) CHAIRMAN

(RAMAVTAR SHAH) THEASURER

JAYPUR 718 105

JAIPUR RURAL HEALTH & DEV. TRUST Current Liablities & Provission As at 31-3-2008

| | | Schedule "A" |
|-----|---------------------------------|--------------|
| | Particular | Amount |
| | | |
| A | Sundry Creditor's | 1664515.05 |
| | Recovery of P.F. from Employees | 34101.00 |
| | Earnext Money | 1500.00 |
| | Security Deposit | 34589.50 |
| | TOTAL | 1734705.55 |
| В | Provision for Excise Duty | |
| | M/S Mordan food Ind. | 7435.00 |
| TOT | ALA+B | 1742140.55 |

As per our Report of even date annexed hereto FOR T. SHARMA & COMPANY CHARTERED ACCOUNTANTS

FOR JAIPUR RURAL HEALTH & DEVELOPMENT TRUST, JAIPUR

The

(TARUN K. SHARMA) PROPRITOR (M.NO. 075449)

DATED 7/8/09

L. C. GUPTA) CHAIRMAN (N.L. KANOONGO) HONY, SECRETARY

(RAMAVTAR SHAH) TREASURER

JAIPUR RURAL HEALTH & DEV. TRUST

Current liabilities As at 31-3-2008

| SECUR | ITY DEPOSIT | ANNESTURE | TO SCHEDULE - 'A' |
|-------|----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| S.No. | Particular's | | Amount |
| 1 | Sec Deposit of B.D. Mishra | ALCON DE LA COMPANION DE LA CO | 2645.00 |
| 2 | Sec Deposit of Gajanand Jindal | | 3000.00 |
| 3 | Sec Deposit of M/S Arun Enterprises | | 21871.50 |
| 4 | Sec Deposit of Shatain Singh Choudhary | | 1000.00 |
| 5 | Sec Deposit of Sita Ram Yadav | | 973.00 |
| 6 | Sec Deposit of Sohan Lal Jat | | 1100.00 |
| 7 | Sec Deposit of M/S Raj. Prakashan | | 4000.00 |
| | Total | | 34589.50 |

| Sundry | Craditor's | ANNESTURE TO SCHEDULE - 'A' |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-----------------------------|
| The second secon | Particular | Amount |
| 1 | Associated Pharma Traders Pvt, Ltd. | 23473.00 |
| 2 | Dr. ManiKant Jain | 25000.00 |
| 3 | Dr. S.S. Mathur | 50000.00 |
| 4 | Gajanand Jindal | 50105.30 |
| 5 | Mali Ram Agarwat | - 30000.00 |
| 6 | M/S Anand Eng. | 109100.00 |
| 7 | M/s Gupta & Comp. | 210200.00 |
| 8 | M/S R.D.P.L. | 1509.44 |
| 9 | M/S Trimurti | 58100.00 |
| 10 | M/s Rajaji Distributors | 11749.00 |
| 11 | Rameshwar Lal Memorial Trust | 964536.70 |
| 12 | Salary Payable | . 34200.00 |
| 13 | Shikha Textile | 28200.00 |
| 14 | Sohan Lal Jat | 21492.50 |
| 15 | S.V. Trading Co. | 9500.00 |
| 16 | Vidyalaya Enterprises . | 2445.50 |
| 17 | Prem Das (S&T) | . 250.00 |
| 18 | Shatian Singh (S.T) | 21872.61 |
| 19 | Anil Pareek (Drug Deaddiction) | 581.00 |
| 20 | Dr. A.K. Seth (Drug Deaddiction) | 5000.00 |
| 21 | Caution Money (IGPS) | 7200.00 |
| | Total | 1664515.05 |



JAIPUR RURAL HEALTH & DEVELOPMENT TRUST

| FOR | THE | VEAR | ENDING | 2007-2008 |
|------|------|-----------|-----------|-----------|
| LOIL | LILL | I BUCK IN | LITURITIO | 2001-2000 |

| - | | | A CAL AA | ED A AMARA MITTORITY | 3 =00. =000 | the same of the sa | A STATE OF THE REAL PROPERTY. | |
|-----|------------------------------|------|-------------|----------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------|
| 7 | | | | | | | | "Schedule-B" |
| - | Assets | Rate | WDV as | Addition / Deletion | Addition / Deletion | Total as on | Dep.for | WDV as |
| no. | | % | on 01.04:07 | Before 30.9.07 | After 30.9.07 | 31.3.2008 | the Year | on 31/3/08 |
| -A" | Building & Quarter's | - | | | - | | | |
| A | Hospital/Work Center M & T | 10 | 690332.88 | 0.00 | 0.00 | 690332.88 | 69033.29 | 621299.59 |
| | Water Line | 10 | 2879.53 | 0.00 | 0.00 | | | |
| 5 | Quarter & Demostration House | 10 | 318747.88 | 0.00 | 0.00 | | 31874,79 | 286873.09 |
| | Electric Line | 15 | 2328.69 | 0.00 | 0.00 | | 349.30 | 1979.39 |
| > | Temple | 10 | 54190.35 | 0.00 | 0.00 | | 5419.04 | |
| > | TOTAL "A" | | 1068479.33 | 0.00 | 0.00 | 1068479.33 | 106964.37 | 961514.90 |
| B" | Plant & Machinery | 15 | · 46709.54 | 0.00 | 0.00 | 46709.54 | 8849.44 | 37860.10 |
| 5 | Computer | 60 | 2400.56 | 0.00 | 0.00 | | | 960.2 |
| 5 | TOTAL "B" | | 49110.11 | 0.00 | . 0.00 | 49110.11 | .10289.78 | 38820.3 |
| 5 | Equipment (Hospital) | 15 | 3263.42 | 0.00 | 0.00 | - 3263.42 | 489.51 | 2773.9 |
| 5 | TOTAL "C" | | 3263.42 | . 0.00 | 0.00 | 3263.42 | 489.51 | 2773.9 |
| 2" | Furniture &Fixture | 10 | 128247.25 | . 0.00 | 0.00 | 128247.25 | 12824.73 | 115422.5 |
| > | TOTAL "D" | | 128247.25 | 0.00 | 0.00 | 128247.25 | 12824.73 | 115422.5. |
| 2 | Vehicles | 15 | 340124.22 | -26010.00 | 0.00 | 314114.22 | 47117.13 | 266997.0 |
| 2 | TOTAL "E" | | 340124.22 | -26010.00 | 0.00 | 314114.22 | 47117.13 | -266997.0 |
| > | TOTAL (A+B+C+D+E) | | 1589224.33 | -26010.00 | 0.00 | 1563214.33 | 177685.52 | 1385528.8 |
| L | | | | | | | | |

xs per our Report of even date annexed hereto

POR T. SHARMA & COMPANY ARTERED ACCOUNTANTS

TARUN K. SHARMA) ROPRITOR (M.NO. 075449)

JAIPUR TATED 7/8/09

075443

(L. C. GUPTA) (N.L. KANOONGO) CHAIRMAN HONY. SECRETARY

FOR JAIPUR RURAL HEALTH & DEVELOPMENT TRUST, JAIPUR

(RAMAYTAR SHAH)
TREASURER

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JAIPUR RURAL HEALTH & DEV. TRUST

Schedul "C"

CURRENT ASSETS LOAN & SEC. DEPOSIT as at 31-3-2008

| A | Current Assets | |
|---|--------------------------------|------------|
| | Cheque in Hand- | 0 |
| | Cash in Hand | 8360.46 |
| | Cash at Bank | 30410.07 |
| | Total | 38770.53 |
| | FDR With UCO Bank | 1548684.00 |
| В | Loan & Advances / Sec. Deposit | 1079091.30 |
| | Total A+B | 2666545.83 |

As per our Report of even date annexed hereto FOR T. SHARMA & COMPANY CHARTERED ACCOUNTANTS FOR JAIPUR RURAL HEALTH & DEVELOPMENT TRUST, JAIPUR

The

(TARUN K. SHARMA) PROPRITOR (M.NO. 075449)

JAIPUR DATED 7/8/09 (L. C. GUPTA) (N.L. KANOONGO) CHAIRMAN HONY. SECRETARY

(RAMAYTÁR SHAH) TREASURER

JAIPUR RURAL HEALTH & DEVELOPMENT TRUST ANNESTURE TO SCHEDULE - C

| A | BANK BALANCE | AMOUNT |
|---|---------------------------------------------------|------------|
| 1 | Punjab National Bank Bapu Nagar C.A. A/C 1456 | -1684.02 |
| 2 | Punjab National Bank Jhotwara S.B. A/C 20852 | 1629.08 |
| 3 | Bank of Raj. S.S.G. Pareek College S.B. A/C 42533 | 9128.03 |
| 4 | ICICI | 11564.58 |
| 5 | Bank of Raj. S.S.G. Pareek College S.B. A/C 64456 | 4919.85 |
| 6 | UCO Bank S.B. A/C 33197 | 1035.47 |
| 7 | State Bank of Indore | 3817.08 |
| | TOTAL | 30410.07 |
| B | Films Days | 13075.00 |
| | CASH BALANCES | |
| 1 | Building Center KFW | 101.50 |
| 2 | Drug De-addiction | 416.00 |
| 3 | I.G.P.S. | 4784.85 |
| 4 | TRUST | 3058.11 |
| | TOTAL | . 8360.46 |
| C | Cheque in Hand / Transit | . 0.00 |
| D | FDR With UCO Bank | 1548684.00 |
| 2 | Lively & Advances | |
| | Total A+B+C+D | 1587454.53 |



JAIPUR RURAL HEALTH & DEVELOPMENT TRUST

ANNEXTURE TO SCHEDULE"C"

CURRENT ASSETS- SUNDRY DEBTORS, LOAN & ADVANCE AS ON 31-3-2008

| S.N | PARTICULAR'S | | AMOUNT |
|-----|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| | Sundry Debtors | | |
| 1 | M.O.S.J.E.(Drug De. Add.) | | 1012176.00 |
| 2 | Asst. Director Edu. of TEC | mal market | 1000.00 |
| 3 | Director Center Health Edu. | | 170.00 |
| 4 | Distt. Blindness Control Soc. | | 450.00 |
| 5 | Forest Deptt, | | 1875.00 |
| 6 | Govt. Feeding Prog. | CONSTRUCTION OF | 461.30 |
| 7 | Income Tax Dep. (TDS) | | 17381.00 |
| 8 | Avas Vikas Sansthan | | 2000.00 |
| | | | 1035513.30 |
| | Security Deposits | | |
| 1 | Sec. Deposit with Ambika Gas | | 950.00 |
| 2 | Sec. Deposit with RSEB | The state of the s | 5970.00 |
| 3 | Sec. Deposit with Sales Tax | | 3000.00 |
| .4 | Sec. Deposit with Telephone | | 12001.00 |
| | | * | 21921.00 |
| | | | |
| | Loans & Advances | | |
| 1 | T.D.S. (2006-07) | | 6082.00 |
| 2 | T.D.S. (2007-08) | | 8263.00 |
| 3 | T.D.S. (2008-09) | | 7312.00 |
| | · Harry at the s | | 21657.00 |
| | | | 1079091.30 |

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to any of motion of the activities being related in the first large fits, but we

JAIPUR RURAL HEALTH & DEVELOPMENT TRUST B-7, SHIV MARG, BANI PARK, JAIPUR SCHEDULE FORMING PART OF THE ACCOUNTING STATEMENTS FOR THE YEAR ENDED 31st MARCH, 2008

Schedule - 'D'

SIGNIFICANT ACCOUNTING POLOICIES

1. ACCOUNTING CONCEPT

- a. The Trust follows cash system of accounting and recognizes income and expenditure on cash basis.
- b. Accounting policies not specifically referred to otherwise are consistent and in consonance with generally accepted accounting principles and accounting standards.

2. FIXED ASSETS

Fixed assets are accounted at cost of acquisition inclusive of inward freight, duties and taxes and incidentals related to acquisition.

3. INVENTORIES

The trust is not engaged in any trading or business activities so question of valuation of inventories does not arise, as there is no inventories held by Trust.

4. DEPRECIATION

- (a) Depreciation on fixes assets is provided on the basis of written down value method at the rates prescribed under income Tax Act, 1961.
- (b) Depreciation is provides for full year if assets is acquires and used for more than 180 days, otherwise half of the normal depreciation is pervaded. No depreciation is provided, when the assets is disposed off during the year.

NOTES ON ACCOUNTS:

- 1. Advances to directors/trustees and societies in which directors/trustees are interested are Nil.
- 2. Foreign exchange grant receives during the year is Nil.
- Previous year's figures have been regrouped and rearranged wherever considered necessary.
- 4. In view of nature of the activities being carried on by the Trust (i.e. Jaipur Rural Health and Development Trust), no question of any quantitative details of activities arise.
- 5. Contingent Liability





- Particulars of Salary of employees & remuneration
 None of the employee is in receipt of remuneration exceeding Rs. 12,00,000/p.a. if employed for the full year or Rs. 1,00,000/- per month, if employed for a
 -part of the year.
- 8. There is no loss to be carried forward under the income tax act, 1961.
- 9. In the opinion of the management of the Trust and to the best of their knowledge and belief the current assets and loans & advances have a value on realisation in the ordinary course of the operations at least equal to the amount at which they are states in the Balance Sheet.

For & on behalf of the board of trustees

JAIPUR RURAL HEALTH & DEVELOPMENT TRUST

(L.C.GUPTA)

Chairman

(N.L.Kanoongo)

Hony. Secretary

(Ramavtar Shah)

(Treasurer)

Auditors Report

As per our report of even date annexed hereto.

THE COMPANY

FOR T SHARMA & COMPONY CHARTERED ACCOUNTANTS

Kho

JAIPUR

DATED: 7/8/09

PROPRIETUR (M.N.075449)